Rev. 11/3/2010

Complete Name

My Commission Expires: 08/18/2025

## Commonwealth of Kentucky Public Service Commission

## INFORMATION FORM FOR TELEPHONE UTILITIES OPERATING PURSUANT TO KRS 278.541 through 278.544

of Telephone Utility:	XCast Labs, Inc.		
Physical Address	Street: 1880 Century Park East, Suite 612		
of Principal Office:	City: Los Angeles	State: <u>CA</u> Zip: <u>90067</u>	
Primary Contact:	Name: Stephen Nelson	Title: VP Operations	
	Phone: (310) 861-4770	Fax:	
	E-Mail: snelson@xcastla		
Person Responsible	Name: Susan Kelley	Title: EVP Sales & Business Development	
for Answering Consumer Complaints:	Address (if different from above)		
	Street:		
	City:	State: Zip:	
	Phone:	Fax:	
pursuant to 2006 KRS 278 information, I, Stephen N do hereby certify that the	3.541 through KRS 278.544 lelson, on behalf of XC	rue and correct to the best of my	
	UTILITY: X	Cast Labs, Inc.	
	BY: X_	And-	
STATE OF Texas COUNTY OF Collin		Stephen Dana Nelson	
	s signed, sworn to and acknown to	owledged before me, the NOTARY RECE	

Please see attached document for notariza 2615/2022 NOTARY PUBLIC

PUBLIC SERVICE COMMISSION OF KENTUCKY

## **AFFIDAVIT**

- I, Stephen Nelson, of Los Angeles, California, MAKE OATH/SOLEMNLY AFFIRM AND SAY AS FOLLOWS:
- 1. I have personal knowledge of the matters hereinafter deposed to except where stated to be based on information and belief and where so stated I verily believe the same to be true.
- 2. As of the date of this Affidavit, I am the VP Operations of the applicant.
- 3. The applicant is a company incorporated on April 10, 2008, under the laws of the State of California.
- 4. The legal name of the applicant is XCast Labs, Inc.
- 5. The applicant carries on business under the following brand / trade name(s): (complete if applicable)
- 6. Lance J.M. Steinhart, Esq., Regulatory Counsel has been designated as the contact person for this BITS license application.

The address, telephone number, fax number and e-mail address of the contact person is, respectively:

Address: 1725 Windward Concourse, Suite 150, Alpharetta, Georgia 30005

Telephone: <u>(770)</u> 232-9200 Fax: (770) 232-9208

E-mail: info@telecomcounsel.com

The address of the applicant is:

Address: 1880 Century Park East, Suite 1415, Los Angeles, California 90067

7. The applicant:

Intends to manage and/or operate telecommunications service traffic between Canada and another country.

8. Pursuant to section 16.4 (2) of the Telecommunications Act, the applicant consents to the revocation of any Basic International Telecommunications Services licence previously issued to it, upon the issuance of the licence requested in this application.

SWORN/SOLEMNLY AFFIRMED BEFORE ME:

In the City of Los Angeles In the Province or State of California In the Country of United States of America

In Collin County, Texas

Stephen Dana Nelson has Subscribed and sworn to before me

on this 12th day of January, 2022

Notary Public

Notarized online using audio-video communication

Stephen Nelson, VP Operations

Brock Repec

ID NUMBER 13327757
COMMISSION E PIRES
August 18, 2025

PUBLIC SERVICE
COMMISSION
OF KENTUCKY

## **JURAT**

State/Commonwealthof	TEXAS )			
☐City ☑County of	Collin )			
	,			
On <u>01/12/2022</u> , bef	ore me,Brock Repec			
Date	Notary Name			
the foregoing instrument w	as subscribed and sworn (or affirmed	I) before me by:		
	Stephen Dana Nelson	·		
	Name of Affiant(s)			
☐ Personally known to me C	DR			
Proved to me on the basis of	OR			
Proved to me on the basis of the oath of				
✓ Proved to me on the basis of satisfactory evidence: driver_license				
Type of ID Presented				
	WITNESS my hand and official se	eal.		
Brock Repec	Notary Public Signature:	ock Repec		
id Number 133277577				
OF TET	Notary Name: Brock Rep	ec		
August 18, 2025	Notary Commission Number: 13	33277577		
	Notary Commission Expires: 08	3/18/2025		
	Notarized online using audio-video comn	nunication		
DESCRIPTION OF ATTACHED	DOCUMENT			
Title or Type of Document: Pub	olic Utility Document			
Document Date: 01/12/2022	2			
Number of Pages (including not	arial certificate):6			

RECEIVED

2/15/2022

PUBLIC SERVICE COMMISSION OF KENTUCKY